

## Transcript – The Manifestation from Flesh to Spirit

Alrighty, Shabbat Shalom ... alright. The message today is called, *The Manifestation from Flesh to Spirit ... The Manifestation from Flesh to Spirit*. And I'm going to start in Genesis 1 in verse 26. It says:

**Genesis 1:26** *And Elohim said, let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over all the creepers creeping on the earth.*

So, I get into this in detail in *The Purpose of Man*, which I am so thankful that Yahweh revealed that because wow, to be made in the image of Elohim! I think we take that for granted. You look around and we have all kinds of animal kingdom and within the animal kingdom, and the fish kingdom, and the bird kingdom, and all these other things and yet, **we are made in the image of Elohim**.

And we know from Scripture Yahweh has hands, He has a head, He has hair, He has legs, etc. But He is made out of spirit, which we know. And our physical body is only a shadow of what the future will be. So it's almost like when like a statue of somebody is made, like it may look like that person to a degree, but it's just a statue, but that's a lower form of the human and the human is a lower form of Elohim.

If we go to John 3 in verse 3, because like I said, we have such a great potential that even though we're born and made in His image that we are going to be created in His likeness. We will be just like Him when we are literally born again. So John 3 in verse 3 and almost every church in the world misinterpret this chapter and what it means to be born again. John 3:3 says:

**John 3:3** *Yahshua answered and said to him, Truly, truly I say to you, that if a man is not born again, he is not able to see the Kingdom of YAHWEH.*

**Comment:** So, my first question is to those who think they're born again. Are they seeing the kingdom of Yahweh? When you look around here and this earth, this certainly is not the kingdom of Yahweh, when we know that Satan is the g.o.d. of this world in this system. And that's the reason why the scripture tells us we need to come out of the system for that. So **unless you're born again, you're not able to see the kingdom of Yahweh**.

**John 3:4** *Nicodemus said to Him, "How is it possible to enter the womb of his mother the second time and be born?"*

**Comment:** Right? Functional thinking to be born again, you'd have to go back in the womb of the mother and be born, but that's not what Yahshua is talking about. He's talking about Genesis 1 was a physical birth. John 3 is a spiritual birth.

**John 3:5-6** *Yahshua answered, Truly, truly I say to you, that if a man is not born from water and spirit, ... Right? What happens at our baptism? We go and we die to the flesh in the water and we're born and we have the spirit of Yahweh enter us ... he is not able to enter into the kingdom of YAHWEH. The thing, which is born from flesh, is flesh, and the thing, which is born from spirit, is spirit.*

**John 3:7-8** *Do not wonder because I said to you, You must be born from above. The wind will blow where it desires, and you hear its voice. But you do not know from where it comes or to where it goes. Likewise is everyone who is born from spirit.*

Right? Because spirit you can't see. So if someone is born again, they're invisible. So, I say very clearly, if you meet someone who's claiming they're born again, there's one very simple way to find out if they're really born again. Give them the pin test, stick with a pin and if they scream they're not born again. *That which is born from flesh, is flesh, that which is born from spirit, is spirit.*

So **being born again is being born of spirit. It's not an emotional feeling.** And because churches never receive the Holy Spirit ... because number one, more than half of them don't even believe in baptism and the ones who do, they're not having an elder that has the authority to transfer the Holy Spirit lay hands on them. So they're not receiving the Holy Spirit. And that's why it becomes more of an emotional-type thing, it's an emotional feeling.

But it's really interesting that if you look at the statistics, you'll find out that in the whole born-again movement and all these people, the Pentecostal movement and all these things, that people use an emotional experience instead of really the ruach entering them. What happens is that there's more depression. There's more suicide. There's more of a lot of different things that come from there.

So our destiny is not to be in this flesh forever. That's not what Yahweh ever promised us and that's not our destiny. Our destiny is Psalm 82 and verse 6:

**Psalms 82:6** *I have said, You are Elohim, and all of you are sons of the Most High.*

So, that's one of the new courses I do at the Bible school on the incredible human potential. And it's amazing when you really understand your potential. Because like I said, we are manipulated in this world system from birth to think of ourselves as failure. And most people on the earth, 95% or more than people on the earth, they're accepting to mediocrity. They're never thinking of their potential. They're never thinking of what they can do they're accepting to mediocrity.

But Yahweh says: ***you are Elohim and all you sons of the Most High.*** So we were not born for mediocrity. **We were born to be kings and priests.** And in order to fulfill your great commission, you have to believe it ... you have to believe it. You have to understand what that is and you have to believe it. So **our destiny is to be a literal child of Yahweh.**

Matthew 3 and verse 13 and baptism is our begetting. It's not our birth. It's just the begetting. Matthew 3:13, this is when Yahshua is being baptized, says:

**Matthew 3:13-14** *Then Yahshua arrives from Galilee to the Jordan, to John, to be baptized by him. But John refused Him, saying, I have need to be baptized by You, and do You come to me?*

Right? Every time we're at the Jordan River and Jordan, I go over this with the transferring of judicial order and why it had to be done this way.

**Matthew 3:15-17** *But answering, Yahshua said to him, Allow it now, for it is proper to us this way to fulfill all righteousness. Then he allowed Him. And having been, Yahshua went up immediately from the water. And, behold! The heavens were opened to Him, and He saw the Spirit of YAHWEH coming down as a dove, and coming upon Him. And behold! A voice out of the heaven saying, This is My Son, the Beloved, in whom I am well pleased.*

So this is Yahshua's baptism where He's receiving the ruach from Heaven and the baptism is a begettle, it's not the birth. The birth is not until the resurrection because as long as you have flesh and blood, you're not born again. We just read that, *That which is flesh, is flesh, and that which is spirit, is spirit.*

If we go back a couple of chapters we see that Yahshua's begettle actually happened from His birth. He's the only human that ever lived that had the Holy Spirit from birth because He did not have a human father. But Yahweh was His father from the beginning. So Matthew 1 and verse 20, well even before that, I'll start in verse 18:

**Matthew 1:18-19** *And the birth of Yahshua Messiah was this way (for His mother Mariam had been betrothed to Joseph) ... They were engaged ... before the coming together of them, she was found having babe in womb by the Holy Spirit ... Not by him, but not by Joseph, but by the Holy Spirit ... But her husband, Joseph, being just, and not willing to make her a public example, he purposed to divorce her secretly.*

**Comment:** Right? So He's saying she's pregnant. He doesn't understand to get and he doesn't want to humiliate her. And actually, it was even - could have been stoned to death if they took it to the fullest. But he's just going to put her away quietly. And what happens?

**Matthew 1:20** *And as he was thinking about these things, behold, a Cherub of YAHWEH was seen by him in a dream, saying, Joseph, son of David, do not be afraid to take Mariam as your wife. For that in her is generated by the Ruach H'Chodesh, by the Holy Spirit.*

**Comment:** Which proves the Holy Spirit cannot be a being because then if it was, then the Holy Spirit would be the father of Yahshua, not Yahweh, right? So it's one of the easy scriptures to go to show to somebody. **The Holy Spirit is the power of Yahweh. It's not a separate being** or Yahweh wouldn't be his father, it would be the Holy Spirit.

**Matthew 1:21** *And she will bear a son, and you shall call His name **Yahshua**, for He shall save His people from their sins.*

Now the scripture that proves had to be written in Aramaic because that's exactly the type of form that Aramaic takes. It tells His name Yahshua. And then says *for He will save His people from their sins*. If the name there was Jesus ... Jesus does not mean he will save his people from their sins. Jesus does not mean salvation. **Jesus doesn't mean anything.** There is no etymology to the name Jesus. It's a hybrid name that comes from Iesus, the son of Zeus.

**Matthew 1:22-23** *And all this happened so that might be fulfilled that which was spoken by YAHWEH through the prophet, saying, "Behold! The virgin will conceive in the womb and will bear a son, and they will call His name Emmanuel," which is interpreted, our Elohim with us.*

And that's why I don't understand this big movement that has gone around in the Messianic movement in Israel in the last X amount of years, of them denying the virgin birth. If you believe in the New Testament, you can't deny the virgin birth. So if you want to debate **Isaiah 7**, we can debate it, I can prove it from the grammatical form in Hebrew, definitely it's talking about a virgin birth.

But even if you want to take that aside, if you believe in the New Testament it's very clear, there's a virgin birth. And unfortunately, a lot of Messianic's having fallen away in Israel because they stopped believing in that. But we see the begetting of the Holy Spirit for Yahshua was at conception at His baptism. It never says He was born again while He was in a fleshly body on this earth.

Acts 26 and verse 23 ... Acts 26 and verse 23 says:

**Acts 26:23** *that Messiah would suffer, and would become **the first fruit of the resurrection from the dead**; and that he would proclaim light to the people and to the nations.*

So He would be the First-fruit. And we know that from Passover that **Yahshua is the First-fruit**. And that's why at Passover time, the morrow after the Sabbath, is the Feast of First-fruit - singular. That's when Yahshua was resurrected. I'll go into this a little bit over here. And as He was resurrected, **He was the first born from the dead. He was born again.**

So, I say that the people that don't understand it, I say, "Well, if you're born again at your baptism, then what happens at the resurrection? Are you born again, again?" There's nothing in the Bible that says you're born again, again, again. It's just once you're born again; which is, as we're going to see here. And we're seeing already you're born again at the resurrection when you're born again; literally of spirit and their body is gone.

So Yahshua was born again at His resurrection at the Feast of First-fruit and then what happens from that day? There are seven Sabbaths we count and then the 50th day is Shavuot, or Pentecost. So that is the Feast of First-fruits. That's really neat how ... and I've been thinking about this recently, as far as time wise, is there like a prophetic time frame in there? I know it shows the feast from the Feast of First-fruits to Shavuot that 50 days is from Yahshua, to the second coming in the resurrection of us to be first fruits. I was trying to figure out if the Yahweh has a specific time table in there some way, to figure it out ... haven't come up with an answer yet though.

But Colossians 1 and verse 15, we clearly see from the New Testament, there is only one person who's born again that has immortality and that's Yahshua so far, but that's our hope. **Our hope is to be born again at His resurrection and to be like Him.** Colossians 1 and verse 15 says ... talking about Yahshua:

**Colossians 1:15** *who is the image of the invisible Elohim, ... He's invisible because He's made of spirit. He's made of ruach. He has ... the right of the First-born of all creation ... because He's the first born from the dead.*

**Colossians 1:16** *For all things were created through Him, ... we know that from **Genesis 1** and **John 1** ... the things in the heavens, and the things on the earth, ... Did t He pre-exists? Of course He pre-existed ... the visible and the invisible; whether imperial thrones, or dominions, or angelic orders, or authorities, all things were in His hands and have been created by Him.*

**Comment:** So of course not only did He pre-exist, He pre-existed as Yahweh's equal being with Him, not in authority, the Father was always in authority over everything but He was literally Elohim from the beginning.

**Colossians 1:17-18** *And He is before all things, and by Him all things are sustained. And He is the Head of the body, the Congregation, who is the Beginning, the First-born of the resurrection of the dead, that He be preeminent in all things;*

So that's why Yahshua now is in Heaven at the right hand of the Father. He is a reigning King in Heaven. He's getting when He ready to come back to the earth and He will be king from Jerusalem over all the earth, but we also will be kings and priests with Him. So that's the great news that is the good news that we're told to bring to all the world. That is the good news that Yahshua brought to the apostle. And in 2000 years, religion has only muddied the waters and taken that good news away and brought another story that is not from Scripture. Revelation 1 in verse 5, He says:

**Revelation 1:5** *even from Yahshua Messiah the Faithful Witness, **the First-born out of the dead**, and the Ruler of the kings of the earth. To Him loving us and washing us from our sins by His blood,*

So **He is the first born from the dead. That's what it means to be born again, to be born again from the dead**, to be dead. He was three days and three nights in the grave. He was completely dead and then He was raised up and lived again. And that's why I say why the Feast of First- fruit, the resurrection day, is the most important day of the year to us.

Because all the other days are great; and all the Holy Days and Sukkot is wonderful. We have a great time. But on that Feast of First-fruit, if Yahshua was a man and He was 100% a man, and walked this earth for 30 to 33 some odd years, and then He died and He laid in the grave three days and three nights and then He was resurrected, and was born again as a spirit, that means we're going to get the same thing. That means **death has no power over us**. So it doesn't matter if we die today or we die in 30 years from now, it makes no difference that **we will also, as He says, we will be born again**. Not as flesh and blood but as spirit, as He is. How wonderful!

1<sup>st</sup> Timothy 6 and verse 16. It says:

**1<sup>st</sup> Timothy 6:16** *the only One (Yahshua) having immortality, living in light that cannot be approached, whom no man has seen, nor can see; to whom be honor and everlasting dominion. Amen.*

So here it is. **He is the only one having immortality**. And this is another thing the Christians misinterpret. That yes, when you are baptized and you have hands laid on you and you get a seed of the Holy Spirit, just like Yahshua uses all over in the parable of the sower in the seed. So you're not getting the plant when you're baptized. You're not getting a whole plant with the fruit. You're just getting a seed and then it's got to be nurtured and it's got to be watered. And then when He returns you're going to get the fullness of it. You'll get ... not that seed will be complete. And what happens? Then you will have immortality.

So yes, when you are baptized you have eternal life dwelling in you, but eternal life can be taken away, immortality can't. Once Yahshua returns and we are resurrected from the dead; or if you're alive and you're going to shed your mortal body and we're going to meet Him in the air, we will become immortal; which

means then we could never, ever die. As long as we're in a physical body now, even though we have eternal life in us, if you turn away, if you don't continue on this walk ... and that's why it's so important to endure to the end. How many people start on the walk one year, two years, five years, ten years, even twenty or thirty years ... I saw in Church of God ... and then turn back?

And if you can't stay on this walk even for a hundred years in this life, why would Yahweh ever give you eternal life? You'd be another satan the devil. You would turn on Him and then once you have immortality then there's nothing He could do at that point. So we have to endure to the end. We have to prove to Him. We have to overcome and prove that we will stay forever.

2<sup>nd</sup> Corinthians 5, so you will only get immortality at the resurrection when you are born again? 2nd Corinthians 5 and verse 14, but we do have eternal life dwelling in us a baptism. I don't want to belittle that at all. But if you don't continue to the end you can lose that eternal life. 2<sup>nd</sup> Corinthians 5:14 ... 2nd Corinthians 5 and verse 14, it says:

**2<sup>nd</sup> Corinthians 5:14** *For the love of Messiah constrains us, having judged this, that if One died for all, then all were dead;*

Then all were dead, right? So that's the point. Before your baptism, before surrendering your life to Yahweh and Yahshua and allowing Him to forgive your sins, we're all dead men walking. You're a dead man walking because what'll happen is if you don't make that commitment and you don't have your sins forgiven, what's going to happen? Everyone will be resurrected but you're going to be resurrected and you're going to have to pay the penalty of those sins at that time. So the only way not to pay those penalties is to have Him pay that penalty for our sins. So that's why he says that:

**2<sup>nd</sup> Corinthians 5:14-15** *For the love of Messiah constrains us, having judged this, that if One died for all, then all were dead for the love of Messiah constrains us having justice that if one died for all then all were dead and He died for all, that the living ones may live no more to themselves, but to the One having died for them and having been raised.*

**2<sup>nd</sup> Corinthians 5:16-17** *So as we now know no one according to flesh, but even if we have known Messiah according to flesh, yet now we no longer know Him so ... Right? Because He's no longer flesh ... So that if anyone is in Messiah, he is a new creation; the old things have passed away; behold, all things have become new!*

So even though we're still in the flesh, that seed being in us, it should be producing fruit. We should be changing. We should be getting rid of the old self and you can't do that without Yahweh's spirit. So again, even though you're not born again to the resurrection ... it's not to belittle the change that should happen in a believer's life.

**2<sup>nd</sup> Corinthians 5:18-19** *And all things are from Elohim, the One having reconciled us to Himself through Yahshua Messiah, and having given to us the ministry of reconciliation, for YAHWEH was in Messiah who has reconciled the world with His majesty, not charging their sins against them, and has committed to us the Word of reconciliation.*

So this is the great part about it, that once you come out of those waters of baptism, you're free. I always love going up to a new baptized person saying, "How's it feel to be sinless? Enjoy it, it all the last amount of minutes, maybe hours or maybe a day or two", but we're still going to sin. But praise Yahweh, we don't have to feel that guilt because we can get on our hands and knees and ask for forgiveness at that point.

So what a great thing though that we're given that opportunity that Yahweh loves us so much that not only does He take us to become His children, but literally He clears all the sins from our life through the blood of Yahshua, if we accept that. So at baptism, it's like our conception. It's like when a man and a woman come together and the egg and the embryo come and conceive. That's what baptism is like, it's starting a new creation, but the actual birth doesn't happen until Yahshua returns to.

Ephesians 1 in verse 12 ... Ephesians chapter 1 verse 12, says:

**Ephesians 1:12-14** *that we should become the first to trust in Messiah to His honor and glory; in whom, you also have heard the Word of Truth, which is the good news of your salvation, in Him you have believed, so you were sealed with the Holy Spirit that was promised, ... So we were sealed with that and listen ... which is **the pledge of our inheritance**, ... It's a pledge. It's a down payment ... to the redemption of the purchased possession, to the praise of His glory.*

So it's the same way where if you're taking a loan from the bank and you need to put a pledge down. So you're not putting all the money down, but you might put it deposit down. Or if you're buying a house or something and the person says for good faith you need to put down. So that's what we get with the Holy Spirit. We're not getting the fullness of the Holy Spirit at baptism; we're getting a deposit of that, a pledge of that that comes.

Ephesians 4 in verse 30 ... Ephesians 4 In verse 30, it says:

**Ephesians 4:30** *And do not grieve the Holy Spirit of Elohim, by whom you were sealed to the day of redemption.*

So, now at baptism you get this seed, you get this down payment of the Holy Spirit. But if you're not growing it, it's the same way if you plant a plant outside, ... it could be whatever kind of plant, whatever flower plant or a basil plant or whatever kind of plant you're planting out there ... if you don't water it and you don't fertilize it and you don't nurture it, what's going to happen? It's going to die. And it's the same way when you receive the Holy Spirit, if you're not changing and you're not feeding it and you're not growing, what's going to happen like it says here? You're going to grieve it.

So it says, **do not grieve the Ruach H'Chodesh, the Holy Spirit of Elohim, by whom you were sealed to the day of redemption.**

So wow, that spirit living you literally seals you. It literally sets you apart. It literally sets your eternal destiny as a king and a priest in the family of Yahweh, but it's not the end, it's only the beginning. And that's why it's ironic, when you look at birthdays where not only in the Bible were birthdays never celebrated ... it was only by kings and prideful people that wanted to celebrate their birthday ... but every day, every year you get older is one year you're closer to your death.

So that's not a good thing for most people that don't understand about eternal life. And even so like as a believer, why would ... if we don't go by the Roman pagan calendar for the holy days, why would we go by it for

a birthday? Why would you go ... at least go by the Hebrew calendar that Yahweh put down there? Because the Roman calendar is not Yahweh's calendar for there, but really the day that should be celebrated, if anything, should be your baptism. That's your ... that's when you're being conceived to be born again. So that's the important day.

And it's ironic when you look at ... we know where Christmas came from, right? December 25<sup>th</sup>, it came from the saturnalia and the paganism and all that, but there's also the Orthodox Christmas that they have on January 6<sup>th</sup>. I don't know if you ever heard of it, the Greeks and I think the Russians, they have this Orthodox. Do you know where that comes from? That comes from the day that they say Yahshua was baptized.

So even the early believers from the eastern part that were keeping the Aramaic, they literally were celebrating that, the day that Yahshua was baptized because that was the beginning of it. And then as time went by and Constantine came and the Christmas and all that, then they started celebrating January 6th as the Orthodox Christmas. But it's an interesting thing that they say, historically anyway, that His baptism was on that day.

2nd Timothy 1 and verse 12 ... 2nd Timothy 1 in verse 12, says:

**2<sup>nd</sup> Timothy 1:12-14** *For which cause I also suffer these things. But I am not ashamed, for I know whom I have believed, and I am persuaded that He is able to **guard my deposit** until that Day ... He's able to guard my deposit, the deposit of the Holy Spirit ... Let this example of sound words which you heard from me abide in you, in faith and love in Messiah Yahshua. Guard the good Deposit given through the Holy Spirit indwelling in us.*

So literally, **once you're baptized you have to guard that in your life**. And that's why ... there was a guy who came up to me one time and I didn't baptize him, but he claimed he was a believer, baptized by I don't know who. But when I was talking to him, he was saying that he's living in the city, in the worst part of the city, a big major city for whatever it was, five or ten years.

I'm saying, "Why would you live there? It's where prostitutes are and bars and all this stuff." He says, "Oh, I'm taking the city back for Yahweh. And I go out every night, and I preach in this much." And I told him, I said, "The minute you walk into that bar, you're walking alone. The Ruach H'Chodesh isn't walking in with you." And we better know that that when we go to places and we go to areas where Yahweh is not there, you're going in by yourself because it's not following you.

And then that's why he says **guard**, just like *shamar*, the word that's used for the Sabbath. We are to guard the Sabbath, protect the Sabbath. And **the way we guard it is by keeping it sanctified**. And it's the same way with your life that once you're baptized, you want to guard and protect that deposit given through the Holy Spirit dwelling in you. So we want to make sure we're guarding it. If not, like we said it's going ... you're going to be quenching it at that point, if you're not guarding it.

1st Peter 1 verse 3 ... 1st Peter 1 verse 3 ... 1st Peter 1 on verse 3 ... I'll read 3 through 5 and then I'm going to drop down to verse 22. He says:



**1<sup>st</sup> Peter 3:3** *Blessed be the Elohim and Father of our Master Yahshua Messiah, He according to His great mercy having regenerated us to a living hope through the resurrection of Yahshua Messiah from the dead,*

**Comment:** That's what I said without the resurrection. He could have been the greatest kind of the world, the most loving guy, did all the miracles ... and it would be wonderful that He did all those things ... but would hope the resurrection, then what hope do we have? We're just going to live this life in the flesh and like the Apostle Paul said, *if not for the resurrection, eat, drink and be merry for tomorrow we're going to die*. But by Him being resurrected on that Feast of First-fruit that is the hope that He gives us.

**1<sup>st</sup> Peter 1:4-5** *to an inheritance incorruptible and undefiled and unfading, having been kept in Heaven for you ... Right? So when we die, we don't go to Heaven, right? The Bible doesn't say that. But **our reward is in Heaven**. We're sleeping in the ground and we're waiting for the resurrection ... *While you were kept by the power of Elohim, being guarded through faith to a salvation ready to be revealed in the last time;**

And here we are. Verse 22:

**1<sup>st</sup> Peter 1:22-23** *Having purified your souls in the obedience of the truth through the Spirit to sincere brotherly love, love one another fervently out of a pure heart, being **regenerated**, not by corruptible seed, but incorruptible, through the living Word of YAHWEH, which abides forever.*

So **we are regenerated through His Spirit living in us and by His Word**, that's what regenerates us in the times we're living in. *Begotten* literally means *conceived*. And King James and a lot of these Bibles they use the word begotten. But that's what it means. It doesn't mean born, it means *conceived, not yet born*. And the believer that dies, the Bible says he sleeps and his reward is in Heaven, but he is not in Heaven.

Philippians 3 in verse 10 because we clearly know from the book of John, ***no man has gone to Heaven except Yahshua***. Philippians 3 in verse 10 ... Philippians 3 in verse 10, we see here the Apostle Paul also clearly states he is not born again. He says:

**Philippians 3:10-12** *and through this righteousness that I may know Yahshua and the power of His resurrection, and be a partaker of His sufferings, even to a death like His, if somehow I may attain to the resurrection from the dead. Not that I already received or already have been perfected, ... Right? He was not born again ... but I press on, if I also may lay hold, inasmuch as I also was laid hold of by Messiah Yahshua.*

**Philippians 3:13-14** *Brothers, I do not count myself to have reached the goal, but one thing I do, forgetting the things behind, and stretching forward to those things before, I press toward the goal to receive the prize of victory of the highest calling of Elohim in Messiah Yahshua.*

So that's what he's saying. He was not born again, but he's waiting for the resurrection. That is when we will be perfected. And like I said if people were already born again what would be the purpose of a resurrection? If everyone was born again, or everyone was already in Heaven, why on earth would there be a resurrection from the dead? Philippians 2 in verse 12, he says:

**Philippians 2:12** *So then, my beloved, even as you always obeyed, not as in my presence only, but now much rather in my absence, **work out your salvation with fear and trembling,***

So that's the point of it. On this earth as long as we have a fleshly body that means you're going to have ... the enemy is going to be trying to persuade you to go against Yahweh just like we saw in the Garden of Eden. And that's something that a believer ... it doesn't matter whether you're baptized for a day or for 50 years you're always going to have to fight that. As long as we are in the flesh you're going to have to fight this. And we're going to have to work out our salvation with fear and trembling. But we do not have salvation yet. That's why we're working it out. We are not born again yet.

Matthew 24 ... Matthew chapter 24. And of course, this is the Olivet prophecy that you also see in Mark 13 and Luke 21. So it's all about the days we're living in today. And it starts out:

**Matthew 24:1-3** *And going out, Yahshua left the sanctuary. And His disciples came to show Him the construction of the sanctuary ... The Temple of Yahweh ... But Yahshua said to them, Do you not see all these things? Truly I say to you, There will not at all be left one stone on a stone which in no way will not be thrown down. And as He was sitting on the Mount of Olives, the disciples came to Him privately, saying, Tell us, when will these things be? And, what is the sign of Your coming and of the end of the age.*

And then He goes into everything that's in the time we're living in today. So clearly we see this is for the end time. And if you drop down to verse 13, He says:

**Matthew 24:13** *But the one who endures to the end, that one will have eternal life.*

So you have to endure to the end if you want to keep eternal life. And like I said, once you're baptized you may have eternal life dwelling in you. But if you don't endure to the end, you could lose it. And once He returns though, we will be given immortality where we will have that forever and that is our hope.

Hebrews 11 verse 39 and 40 ... Hebrews chapter 11 verse 39 and 40. So Hebrews 11 is the great faith chapter on all the wonderful men of faith. So again, if you would think that somebody would be in Heaven, right? You would certainly think Abraham would be in Heaven and King David would be in Heaven and all these wonderful people. And yet, He says these old died not receiving the promise. So not one person, isn't that amazing?

That Abraham ... that the covenant really started with Abraham because of his faith and Abraham was a friend of Elohim. And yet, here we are 30, almost 3800 years after Abraham and we have to show the same faith as Abraham did. Abraham didn't receive his promise yet. He died without getting one inch of land. The promise to him was the land of Israel; that his descendants were going to have all this land. And Abraham died without getting one grain of sand from Israel. He never had anything there, but he died with the hope and he died with the promise. And Yahweh's promises sure. But he didn't receive it yet. So we have to show the same faith that Abraham showed and the same faith that King David showed.

And when Yahshua returns, Abraham will be resurrected, King David will be resurrected, Jacob will be resurrected and all these people will be resurrected, all the prophets, like it says. And at that time they will receive. So verse 39 of 40 of Hebrews 11 says:

**Hebrews 11:39-40** *And having obtained witness through the faith, **these all did not obtain the promise**, ... They didn't yet. They were not born again yet ... YAHWEH having foreseen something better concerning us, that they should not be perfected without us.*

So everyone has to show the same faith because if they already received all this stuff, where would the faith come from us? But our faith has to only be in Yahshua. He is the only one who is born again. He is the only one born from the dead. And we are all hoping for that. And then Hebrews 12 and verse 1. The next verse says:

**Hebrews 12:1** *So therefore, we also, having so great a cloud of witnesses lying around us, having laid aside every weight and the sin which does so easily beset us, through patience let us also run the race set before us, ... So we have this great cloud of witnesses, all the witnesses in Hebrews 11 ... **having laid aside every weight and the sin which does so easily beset us, through patience let us also run the race***

And that's our life. **Our life is a life of patience. It's a life of discipline. It's a life of endurance.** So, and that's why I'm seeing how important discipline is in your life because we're always going to, even if you have the Holy Spirit, the Holy Spirit will help you overcome but you have to have the discipline to stop your flesh. So that your flesh doesn't cause your spirit to sin. Like it says, *The spirit is willing but the flesh is weak.*

So the followers of the faith were not born again, but are sleeping in the dirt waiting until the resurrection. 1st Corinthians 3 ... 1<sup>st</sup> Corinthians 3 and verse 9. I'll go through 9 until 15. He says:

**1<sup>st</sup> Corinthians 3:9-11** *For we labor together with Elohim, and you are Elohim's work, and you are a building of Elohim. According to the grace of Elohim given to me, as a wise master builder, I laid a foundation, but another builds on it. But let each one be careful how he builds. For no one is able to lay any other foundation beside the One having been laid, who is Yahshua Messiah ... So that's all of our foundation – is in Him.*

**1<sup>st</sup> Corinthians 3:12-15** *And if anyone builds on this foundation gold, silver, precious stones, wood, grass, straw, the work of each will be revealed; for the Day will make it known, because it is **revealed in fire**; and the fire will prove the work of each, what sort it is ... And Yahweh said He will not destroy the earth again through a flood, but we know when He comes back. It'll be through fire ... *If the work of anyone which he built survives, he will receive his reward. And the one whose work shall be burned, he will suffer loss; but he will be delivered, but so as through fire.**

So again, if you're a believer and where is your priorities in life? Are they with Yahweh? Are they with the kingdom of Yahweh? Or are they with some earthly stuff? Because in the end, all the earthly things will be burned and the only thing that's going to remain is the character you're building; and when you're born again of spirit because spirit cannot be burned. But these bodies are going to go one way or another ... the bodies will go. So we want to make sure that anything physical will burn and the spiritual will last forever. So that's what we are putting our hope and that's what we're putting our goals on. 2nd Corinthians 4 and verse 15 ... 2nd Corinthians 4 verse 15, he says:

**2<sup>nd</sup> Corinthians 4:15-16** *For all things are for your sakes that the abundant grace may through the thanksgiving of many, abound to the glory of Elohim. Because of this, we do not grow weary, but if indeed our outward man is being decayed, yet **the inward man is being renewed day by day.***

**Comment:** Right, that's why we have to be praying. That's why we have to be studying. That's why we have to be meditating and also fasting often to make sure the inward man is being renewed day by day. So the outward body and we know this, every day you get older the outward body is decaying. It's dying but the inward man is being renewed day by day.

**2<sup>nd</sup> Corinthians 4:17** *For while the troubles of the present time are little and light, a great and limitless glory for ever and ever is prepared for us ... Praise Yahweh for that ... We do not rejoice in the things which are seen, but the things which are not seen; for the things being seen are temporal, but the things which are not seen are everlasting.*

So you have to believe it, that's got to be it. We're either living in ... in the world we're living in today where **everything** is by sight and there's nothing by faith. It's really hard to live this way but when you do have that faith to live this way, wow what a ... what a freedom it is from this evil world system that satan has put there. That for the people that live in that system, they're not happy anyway. It doesn't bring any kind of everlasting happiness to people. So we have to put our trust in everlasting life, in Yahweh's Word and not in the physical.

1st Corinthians 15, this is the resurrection chapter. So very clearly you can't go over eternal life and being born again without going into the resurrection chapter, which makes it very, very clear. 1st Corinthians 15, I'm going to start in verse 35 until 55 ... 1st Corinthians 15 starting in verse 35. So he says:

**1<sup>st</sup> Corinthians 15:35** *But someone will say, How are the dead raised? And with what body do they come?*

**Comment:** So if somebody if someone never heard about a resurrection, that's what they're going to say. "Wow, you're going to be resurrected? Well, how does it happen? Are you going to have the same body?" People ask all the time, "Well, how do you look? How are you going to look? You know are you're going to look how you did when you were young, when you were older?" So look what he says:

**1<sup>st</sup> Corinthians 15:35-38** *But someone will say, How are the dead raised? And with what body do they come? Foolish one! **What you sow is not made alive unless it dies.** And what you sow, you do not sow the body that is going to be, but a bare grain, it may be of wheat or barley, or of some other seed, and Elohim gives it a body according as He willed, and to each of the seeds its own natural body.*

**Comment:** Just like we were saying, you have a seed of the Holy Spirit when you're baptized but then it's going to grow, just like a plant.

**1st Corinthians 15:39-41** *Not every flesh is the same flesh, but there is one flesh of men, and another flesh of beasts, and another of fish, and another of birds ... I was saying that in the beginning ... And there are heavenly bodies, and earthly bodies. But the glory of the heavenly is truly different, and that of the earthly different; one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.*

**Comment:** We're finding out now with all the telescopes and stuff, they're making things we never knew before. More galaxies and what a star is and more of these things they're having and each has its own glory.

**1<sup>st</sup> Corinthians 15:42-44** *But so is the resurrection of the dead ... verse 42 ... It is sown in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown*

*a natural body, it is raised a spiritual body; there is a natural body, and there is a spiritual body ...* Right? So as long as you have a physical body you are not born again, like I said, give them the pin test, and make sure it's a big pin!

**1<sup>st</sup> Corinthians 15:44-45** *It is sown a natural body, it is raised a spiritual body; there is a natural body, and there is a spiritual body. So also it has been written, "The first man, Adam, became a living soul." The last Adam a life-giving Spirit.*

**Comment:** And that gets back to the purpose of man. You know that Adam failed at this great job that Yahweh has given. Yahshua succeeded. And do you want to just be a living soul or you want to be a life-giving spirit? That's the choice we have as believers. You could just go through your life like anything else and never know your great human potential. And where you put your priorities in life is going to tell whether you're going to be just a living soul; or you're going to be a life-giving spirit. And that's where we were born to be life-giving spirits. We want to give life to everybody we meet.

**1<sup>st</sup> Corinthians 15:46-48** *But not the spiritual first, but the natural; afterward the spiritual. The first man was out of earth, earthy. The second Man was the Master out of Heaven. As is the earthy man, such also are the earthy ones. And such as is the heavenly Man, such also are the heavenly ones.*

**Comment:** So like they say, the company you keep are the people you're going to be like. So are you around spiritual people or you around people that care more about the flesh?

**1<sup>st</sup> Corinthians 15:49** *And as we bore the image of the earthy man, we shall also bear the **likeness** of the heavenly one.*

**Comment:** First scripture I went over. We were made in Yahweh's image, but we are to grow in His likeness. And His likeness is the love, the mercy, the kindness things that animals don't have ... animals don't have those things ... compassion.

**1<sup>st</sup> Corinthians 15:49-52** *So as we bore the image of the earthy man, we shall also bear the likeness of the heavenly one. And I say this, brothers, that flesh and blood is not able to inherit the kingdom of YAHWEH, nor does corruption inherit incorruption. Behold, I speak a mystery to you: We shall not all sleep, ... Meaning we're not all going to be dead in the grave ... but we shall all be changed.*

**1<sup>st</sup> Corinthians 15:53-55** *In a moment, in the blinking of an eye, at the last trumpet; for a trumpet will sound, and the dead will be raised incorruptible, and we will all be changed ... Right? We'll be born again ... For this corruptible must put on incorruption, and this mortal must put on immortality. But when this corruptible will put on incorruption, and this mortal shall put on immortality, then will take place the Word that has been written, "Death was swallowed up in victory." "O death, where is your sting? Hades, where is your victory?"*

Right? So that's the great part. Once you have the spirit of Yahweh living in you, death has no power over you because if you die it's just a twinkling of an eye, you're in the grave and then you're going to be resurrected, born again, and be with Him forever. So we are born again at the resurrection. Only Yahshua is born again now. He is, like I said, that First Fruit.

Matthew 28 ... Matthew 28. I'll read 1 through 10 and then drop down to verse 16 ... Matthew 28. And of course, this is Yahshua being resurrected, being born again. It says:

**Matthew 28:1-4** *But after the Sabbaths, ... because there was a weekly Sabbath and a Holy Day Sabbath that week when He was crucified ... at the dawning into the first of the Sabbaths, ... meaning the count to Shavuot, the seven week count ... Mariam of Magdalene and the other Mariam came to look upon the grave. And, behold! A great earthquake occurred! For descending from Heaven and coming near, a cherub of YAHWEH rolled away the stone from the door and was sitting on it. And his face was as lightning and his clothing white as snow. And those keeping guard were shaken from the fear of him, and they became as dead.*

**Matthew 28:5-7** *But answering, the cherub said to the women, You must not fear, for I know that you seek Yahshua who has been crucified. He is not here, for He was raised, as He said. Come see the place where He was lying. And going quickly say to His disciples that He was raised from the dead. And behold! He goes before you into Galilee. You will see Him there. Behold! I told you.*

**Matthew 28:8-10** *And going away from the tomb quickly, with fear and great joy, they ran to report to His disciples. But as they were going to report to His disciples, behold, Yahshua met them, saying, Peace unto you! ... Shalom Aleichem ... And coming near, they grabbed His feet and worshiped Him. Then Yahshua said to them, Do not fear. Go tell your brothers that they may go into Galilee, and there they will see Me.*

Drop down the verse 16:

**Matthew 28:16-20** *But the eleven disciples went into Galilee, to the mount where Yahshua appointed them. And seeing Him, they worshiped Him. But some doubted ... Right? They were doubting why the kingdom of Yahweh wasn't there yet ... And coming up Yahshua talked with them, saying, All authority in Heaven and on earth was given to Me ... And as My Father sent Me, I send you ... But having gone, disciple all nations, baptizing them into the name of the Father and the Son, and the Holy Spirit teaching them to observe all things, whatever I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.*

Wow! So that is the great commission. That is what we're here to do. And that is what we have been fulfilling as a body for 2000 years. Yahshua is the First Fruit. Like I said, the seven week count to Shavuot where we are first fruits and manifested like Him. Without His sacrifice, and the First Fruit being accepted, ours could not be accepted. And that's why He had - the wave sheaf had to be accepted by the Father before our sacrifice can be accepted. The last scripture is in John 20 ... John chapter 20 verse 15:

**John 20:15** *Yahshua said to her, Woman, why do you weep? Whom do you seek? Thinking that it was the gardener, ... This is talking about Mary Magdalene ... she said to Him, Sir, if You carried Him away, tell me where You put Him, and I will take Him away.*

**Comment:** So this is after He's resurrected. She didn't recognize Him because He's spirit. He could manifest in different forms and she's thinking that the body was taken and she's asking.

**John 20:16-18** *Yahshua said to her, Mariam! Turning around, she said to Him, Rabboni! (that is to say, My Great One) ... Then she recognized Him when He spoke ... Yahshua said to her, Do not touch Me, for I have not*

*yet ascended to My Father. But go to My brothers and say to them, I am ascending to My Father and your Father, and My Elohim, and your Elohim ... So by His sacrifice being accepted that made our sacrifice be accepted ... Mariam Magdalene came bringing word to the disciples that she had seen the Master, and that He told her these things.*

**John 20:19-20** *Then it being evening on that day, the first of the Sabbaths, ... So this is the Sunday that the Feast of First Fruits and it's evening that day then ... and the doors having been locked where the disciples were assembled because of fear of the Jews, Yahshua came and stood in the midst and said to them, Shalom Aleichem. And saying this, He showed them His hands and side. Then seeing the Master, the disciples rejoiced.*

**John 20:21-23** *Then Yahshua said to them again, Shalom Aleichem. As the Father has sent Me, I also send you. And saying this, He breathed on them and said to them, Receive the Holy Spirit ... The Ruach H'Chodesh ... If you forgive a man's sins, they will be forgiven. And if you retain the sins of a man, they will be retained.*

So He's not talking about literally confessional booths. He's talking about - you need someone in authority to baptize you to receive the Holy Spirit. And most of the time, 99 percent of the time, people come for baptism; you counsel them and they get baptized. But there are sometimes where I do have to turn somebody away because they're not turning from their sin and I allow them to understand.

Recently we had a man that was living with a woman that wasn't his wife and he planned on marrying her and I told him, "You can't, you have a living wife. You have a wife and you're living with somebody else. If I baptize you I'm going to baptize you to your death, not to life." Because - *to much is given, much is expected; the more is given, the more is required.* And once you receive the Holy Spirit and you're baptized, you have more accountability before Yahweh. And if you turn back at that point, then it's eternal death.

For the rest of the people that don't know any better. There's the second resurrection. And we hope for Yahweh's mercy in that resurrection, but for the first fruits it's serious because we will be kings and priests with Yahweh forever and we have to take it serious. And we have to make sure that it is our life vocation.

And that is the first thing in our life and our top priority because that's what Yahweh expects and He shouldn't expect any less than that, right? Out of all the people that have ever lived 70, 80 billion people in this world, He's calling such a small minute 1 thousandth of 1% of people He's calling to be His first fruits now. And we need to take that serious and we need to embrace that. And we need to live that great commission like it says.

So, the Feast of First Fruit when Yahshua was resurrected, that is called Resurrection Day. It's the greatest day of the year, giving hope to all, for all eternity. Yahshua gave authority to the elders to be able to baptize others. That's what He's talking about, when He says if their sins are forgiven that they're able to forgive the sins. Yahweh forgives the sins, not the elder, but the elders used a tool to transfer the Holy Spirit and to baptize others to receive a down payment of His spirit, to be born again into His family at the resurrection.

So wow, manifestation from flesh to spirit, what a great hope that we have. And praise Yahweh for this. Shabbat Shalom.